

## NOTICE OF MEETING

---

# Overview and Scrutiny Committee

---

MONDAY, 13TH MARCH, 2006 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Bevan, Jean Brown, Davies, Dawson, Harris (Deputy Chair) and Winskill

Co-Optees: Bill Aulsberry, Lance Haward, Indu Shukla and Christendai Bhagwandeem

## AGENDA

### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

### 2. APOLOGIES FOR ABSENCE

(if any)

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below. New items of exempt business will be dealt with at item 14 below).

#### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

#### **5. MINUTES**

To confirm and sign the minutes of the meeting of the Overview and Scrutiny Committee held on 13 February 2006.

#### **6. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Standing Order 37.

#### **7. EXECUTIVE MEMBER QUESTIONS**

The Executive Member for Conservation

#### **8. MOBILE PHONE MASTS REVIEW (PAGES 1 - 24)**

(Report of the Scrutiny Review panel) – to agree the conclusions and recommendations of the Review

#### **9. STREET SWEEPING AND CLEANLINESS REVIEW (PAGES 25 - 76)**

(Report of the Scrutiny Review Panel) – To agree the conclusions and recommendations of the Review

#### **10. REPAIRS TO HIGHWAYS REVIEW (PAGES 77 - 116)**

(Report of the Scrutiny Review Panel) – To agree the conclusions and recommendations of the Review

#### **11. TEENAGE PREGNANCY REVIEW (PAGES 117 - 160)**

(Report of the Scrutiny Review Panel) – To agree the conclusions and recommendations of the Review

**12. CUSTOMER SERVICES REVIEW (PAGES 161 - 198)**

(Report of the Scrutiny Review Panel) – To agree the conclusions and recommendations of the Review

**13. INTERMEDIATE CARE REVIEW (PAGES 199 - 230)**

(Report of the Scrutiny Review Panel) – To agree the conclusions and recommendations of the Review

**14. ANNUAL HEALTH CHECK - APPROVAL OF DELEGATED ACTION (PAGES 231 - 232)**

(Report of the Chair of Overview and Scrutiny Committee) - Overview and Scrutiny comments on annual health declarations

**15. OVERVIEW AND SCRUTINY MEMBER REQUESTS**

**16. NEW ITEMS OF URGENT BUSINESS**

Yuniea Semambo  
Head of Member Services  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Giancarlo Laura  
Principal Support Officer (Council)  
Tel: 020-8489 6917  
Fax: 020-8489 2660  
Email: Giancarlo.laura@haringey.gov.uk